

| Table 1A: Lake Land College Dual Credit Report | | | | | |
|---------------------------------------------------------------|--------------|-------|--------------|-------|--------------------------------------|
| All District High Schools' Dual Credit Students for 2009-2010 | | | | | |
| All District High Schools | Fall 2009 | | Spring 2010 | | 2009-2010 Academic Year Totals |
| | # | % | # | % | |
| Total Dual Enrolled Students | 55 | | 80 | | 128 |
| Dual Enrolled Credits ¹ | 75.0 | | 259.5 | | 334.5 |
| Total Dual Credit Students | 914 | | 1,284 | | 1,520 |
| Men | 464 | 50.8% | 593 | 46.2% | 725 |
| Women | 450 | 49.2% | 691 | 53.8% | 795 |
| High School Seniors | 702 | 76.8% | 881 | 68.6% | 1,034 |
| High School Juniors | 212 | 23.2% | 403 | 31.4% | 486 |
| Total Dual Credits Completed | 3,502.5 | | 7,030.0 | | 10,532.5 |
| Dual Credits ¹ | 3,502.5 | | 7,030.0 | | 10,532.5 |
| Average Dual Credits by Student | 3.8 | | 5.5 | | 6.9 |
| Dual Credit Cost Savings for Tuition & Fees ² | \$297,012.00 | | \$596,144.00 | | \$893,156.00 |
| Average Cost Savings by Dual Credit Student | \$324.96 | | \$464.29 | | \$587.60 |
| Average LLC GPA | 3.34 | | 3.33 | | 3.34 |

¹Dual credits are the number of credit hours accumulated by high school students that are taking a college level class through their local high school and are acquiring both high school and college credits for the class. Dual enrolled credits are college level credits accumulated by high school students who are taking a college level class for college credits only.

²Tuition and fee saving calculations are based on the cost of tuition and fees at Lake Land College for the reporting year indicated. For example, the tuition and fee savings in this table is based on the cost of tuition and fees per credit hour for the reported academic year.

| Table 1B: Lake Land College Dual Credit Report | | | | | |
|---------------------------------------------------------------|--------------|-------|--------------|-------|--------------------------------------|
| All District High Schools' Dual Credit Students for 2010-2011 | | | | | |
| All District High Schools | Fall 2010 | | Spring 2011 | | 2010-2011 Academic Year Totals |
| | # | % | # | % | |
| Total Dual Enrolled Students | 42 | | 100 | | 130 |
| Dual Enrolled Credits ¹ | 158.0 | | 369.5 | | 527.5 |
| Total Dual Credit Students | 759 | | 1,101 | | 1,272 |
| Men | 355 | 46.8% | 500 | 45.4% | 585 |
| Women | 404 | 53.2% | 601 | 54.6% | 687 |
| High School Seniors | 592 | 78.0% | 783 | 71.1% | 895 |
| High School Juniors | 167 | 22.0% | 318 | 28.9% | 377 |
| Total Dual Credits Completed | 2,839.5 | | 6,728.0 | | 9,567.5 |
| Dual Credits ¹ | 2,839.5 | | 6,728.0 | | 9,567.5 |
| Average Dual Credits by Student | 3.7 | | 6.1 | | 7.5 |
| Dual Credit Cost Savings for Tuition & Fees ² | \$263,505.60 | | \$624,358.40 | | \$887,864.00 |
| Average Cost Savings by Dual Credit Student | \$347.17 | | \$567.08 | | \$698.01 |
| Average LLC GPA | 3.38 | | 3.35 | | 3.37 |

¹Dual credits are the number of credit hours accumulated by high school students that are taking a college level class through their local high school and are acquiring both high school and college credits for the class. Dual enrolled credits are college level credits accumulated by high school students who are taking a college level class for college credits only.

²Tuition and fee saving calculations are based on the cost of tuition and fees at Lake Land College for the reporting year indicated. For example, the tuition and fee savings in this table is based on the cost of tuition and fees per credit hour for the reported academic year.

| Table 1C: Lake Land College Dual Credit Report | | | | | |
|---------------------------------------------------------------|--------------|-------|--------------|-------|--------------------------------------|
| All District High Schools' Dual Credit Students for 2011-2012 | | | | | |
| All District High Schools | Fall 2011 | | Spring 2012 | | 2011-2012 Academic Year Totals |
| | # | % | # | % | |
| Total Dual Enrolled Students | 15 | | 30 | | 45 |
| Dual Enrolled Credits ¹ | 44.0 | | 168.0 | | 212.0 |
| Total Dual Credit Students | 798 | | 1,301 | | 1,455 |
| Men | 380 | 47.6% | 577 | 44.4% | 662 |
| Women | 418 | 52.4% | 724 | 55.6% | 793 |
| High School Seniors | 617 | 77.3% | 917 | 70.5% | 1,018 |
| High School Juniors | 181 | 22.7% | 384 | 29.5% | 437 |
| Total Dual Credits Completed | 3,070.5 | | 7,764.5 | | 10,835.0 |
| Dual Credits ¹ | 3,070.5 | | 7,764.5 | | 10,835.0 |
| Average Dual Credits by Student | 3.8 | | 6.0 | | 7.4 |
| Dual Credit Cost Savings for Tuition & Fees ² | \$297,224.40 | | \$751,603.60 | | \$1,048,828.00 |
| Average Cost Savings by Dual Credit Student | \$372.46 | | \$577.71 | | \$720.84 |
| Average LLC GPA | 3.37 | | 3.45 | | 3.41 |

¹Dual credits are the number of credit hours accumulated by high school students that are taking a college level class through their local high school and are acquiring both high school and college credits for the class. Dual enrolled credits are college level credits accumulated by high school students who are taking a college level class for college credits only.

²Tuition and fee saving calculations are based on the cost of tuition and fees at Lake Land College for the reporting year indicated. For example, the tuition and fee savings in this table is based on the cost of tuition and fees per credit hour for the reported academic year.

| Table 1D: Lake Land College Dual Credit Report | | | | | |
|---------------------------------------------------------------|--------------|-------|--------------|-------|--------------------------------------|
| All District High Schools' Dual Credit Students for 2012-2013 | | | | | |
| All District High Schools | Fall 2012 | | Spring 2013 | | 2012-2013 Academic Year Totals |
| | # | % | # | % | |
| Total Dual Enrolled Students | 55 | | 42 | | 75 |
| Dual Enrolled Credits ¹ | 197.0 | | 257.5 | | 454.5 |
| Total Dual Credit Students | 557 | | 1,270 | | 1,387 |
| Men | 274 | 49.2% | 553 | 43.5% | 618 |
| Women | 283 | 50.8% | 717 | 56.5% | 769 |
| High School Seniors | 432 | 77.6% | 874 | 68.8% | 939 |
| High School Juniors | 125 | 22.4% | 396 | 31.2% | 448 |
| Total Dual Credits Completed | 1,908.5 | | 7,582.5 | | 9,491.0 |
| Dual Credits ¹ | 1,908.5 | | 7,582.5 | | 9,491.0 |
| Average Dual Credits by Student | 3.4 | | 6.0 | | 6.8 |
| Dual Credit Cost Savings for Tuition & Fees ² | \$198,102.30 | | \$787,063.50 | | \$985,165.80 |
| Average Cost Savings by Dual Credit Student | \$355.66 | | \$619.74 | | \$710.29 |
| Average LLC GPA | 3.47 | | 3.42 | | 3.45 |

¹Dual credits are the number of credit hours accumulated by high school students that are taking a college level class through their local high school and are acquiring both high school and college credits for the class. Dual enrolled credits are college level credits accumulated by high school students who are taking a college level class for college credits only.

²Tuition and fee saving calculations are based on the cost of tuition and fees at Lake Land College for the reporting year indicated. For example, the tuition and fee savings in this table is based on the cost of tuition and fees per credit hour for the reported academic year.

Table 2: District High School's Graduates Attending Lake Land College the Fall After High School Graduation

| All District High Schools | 2009 Graduates | | 2010 Graduates | | 2011 Graduates | | 2012 Graduates | | 2013 Graduates | |
|----------------------------------------------|----------------|-------|----------------|-------|----------------|-------|----------------|-------|----------------|-------|
| | # | % | # | % | # | % | # | % | # | % |
| Total Number of District Graduates | 2,039 | | 2,041 | | 1,924 | | 2,061 | | 1,893 | |
| Number of Dual Credit Participants | 889 | 43.6% | 1,034 | 50.7% | 1,076 | 55.9% | 1,018 | 49.4% | 823 | 43.5% |
| Number of Non-Dual Credit Students | 1,150 | 56.4% | 1,007 | 49.3% | 848 | 44.1% | 1,043 | 50.6% | 1,070 | 56.5% |
| Dual Credit Students | 889 | | 1,034 | | 1,076 | | 1,018 | | 823 | |
| Enrolled at LLC year following HS Graduation | 501 | 56.4% | 551 | 53.3% | 515 | 47.9% | 552 | 54.2% | 552 | 67.1% |
| Applied for Financial Aid | 381 | 76.0% | 437 | 79.3% | 381 | 74.0% | 402 | 72.8% | 293 | 53.1% |
| Enrolled Full Time | 457 | 91.2% | 512 | 92.9% | 467 | 90.7% | 475 | 86.1% | 455 | 82.4% |
| Enrolled Part Time | 44 | 8.8% | 39 | 7.1% | 46 | 8.9% | 67 | 12.1% | 37 | 6.7% |
| Average GPA Fall Term after HS Graduation | 2.51 | | 2.45 | | 2.32 | | 2.45 | | 2.61 | |
| Non Dual Credit Students | 1,150 | | 1,007 | | 848 | | 1,043 | | 1,070 | |
| Enrolled at LLC year following HS Graduation | 567 | 49.3% | 294 | 29.2% | 272 | 32.1% | 350 | 33.6% | 232 | 21.7% |
| Applied for Financial Aid | 435 | 76.7% | 236 | 80.3% | 206 | 75.7% | 243 | 69.4% | 143 | 61.6% |
| Enrolled Full Time | 502 | 88.5% | 247 | 84.0% | 220 | 80.9% | 271 | 77.4% | 179 | 77.2% |
| Enrolled Part Time | 65 | 11.5% | 47 | 16.0% | 51 | 18.8% | 71 | 20.3% | 53 | 22.8% |
| Average GPA Fall Term after HS Graduation | 2.21 | | 2.07 | | 1.82 | | 1.88 | | 2.14 | |

Table 3: District High School Enrollees Graduation from LLC within Three Years of Enrollment

| All District High Schools | 2007 Graduates | | 2008 Graduates | | 2009 Graduates | | 2010 Graduates | |
|-----------------------------------------------------------------------|----------------|-------|----------------|-------|----------------|-------|----------------|-------|
| | # | % | # | % | # | % | # | % |
| Total Number of District Graduates | 2,092 | | 2,092 | | 2,039 | | 2,041 | |
| Number of Dual Credit Participants | 1,015 | 48.5% | 950 | 45.4% | 889 | 43.6% | 1,034 | 50.7% |
| Number of Non-Dual Credit Students | 1,077 | 51.5% | 1,142 | 54.6% | 1,150 | 56.4% | 1,007 | 49.3% |
| Dual Credit Students | 1,015 | | 950 | | 889 | | 1,034 | |
| Enrolled at LLC year following HS Graduation | 459 | 45.2% | 545 | 57.4% | 501 | 56.4% | 551 | 53.3% |
| Number Graduated from LLC within 3 Years¹ | 190 | 41.4% | 213 | 39.1% | 131 | 26.1% | 211 | 38.3% |
| Number with Associate in Arts | 21 | 11.1% | 34 | 16.0% | 18 | 13.7% | 48 | 22.7% |
| Number with Associate in Applied Science | 31 | 16.3% | 72 | 33.8% | 47 | 35.9% | 58 | 27.5% |
| Number with Associate in Science | 60 | 31.6% | 89 | 41.8% | 42 | 32.1% | 79 | 37.4% |
| Number with Certificates | 112 | 58.9% | 18 | 8.5% | 24 | 18.3% | 26 | 12.3% |
| Number Transferred to Four Year University/College² | 148 | 32.2% | 184 | 33.8% | 167 | 33.3% | 201 | 36.5% |
| Non Dual Credit Students | 1,077 | | 1,142 | | 1,150 | | 1,007 | |
| Enrolled at LLC year following HS Graduation | 477 | 44.3% | 320 | 28.0% | 567 | 49.3% | 294 | 29.2% |
| Number Graduated from LLC within 3 Years¹ | 88 | 18.4% | 77 | 24.1% | 131 | 23.1% | 119 | 40.5% |
| Number with Associate in Arts | 11 | 12.5% | 12 | 15.6% | 41 | 31.3% | 24 | 20.2% |
| Number with Associate in Applied Science | 18 | 20.5% | 17 | 22.1% | 58 | 44.3% | 44 | 37.0% |
| Number with Associate in Science | 37 | 42.0% | 34 | 44.2% | 76 | 58.0% | 27 | 22.7% |
| Number with Certificates | 58 | 65.9% | 14 | 18.2% | 19 | 14.5% | 24 | 20.2% |
| Number Transferred to Four Year University/College² | 42 | 8.8% | 104 | 32.5% | 71 | 12.5% | 80 | 27.2% |

¹Represents the number of students who graduate from LLC within 3 years of enrolling AFTER high school graduation. For example, this number represents the number of students who graduated from high school in 2006 and who graduated by 2009 from LLC. In addition, students may have received multiple degrees. For example, a student may receive an AAS and one or more certificates as well. As a result, the number of degrees may exceed the the total number of students who graduated.

²These students are not necessarily graduates of Lake Land College. However, they did attend LLC for at least one semester before transferring to a four year university/college. Due to the data available on all high school students within the district, LLC is only able to report on the non dual credit students who actually attend LLC for at least one term.

Table 4: Dual Credit Courses Offered at all District High Schools by Academic Year

| Courses Offered (Title) | Course Number | 2009-2010 | | | | 2010-2011 | | | | 2011-2012 | | | | 2012-2013 | | | |
|--------------------------------|---------------|-----------|--------|-------|--------------|-----------|--------|-------|--------------|-----------|--------|-------|--------------|-----------|--------|-------|--------------|
| | | # | Credit | Head | Total Credit | # | Credit | Head | Total Credit | # | Credit | Head | Total Credit | # | Credit | Head | Total Credit |
| | | Sections | Hours | count | Hours | Sections | Hours | count | Hours | Sections | Hours | count | Hours | Sections | Hours | count | Hours |
| Fall | | | | | | | | | | | | | | | | | |
| 2nd Year Spanish I | FLG-240 | | | | | | | 0 | | | | 0 | | | | | |
| Access | CIS-093 | | | | | | | 0 | | | | 0 | | | | | |
| Adobe Photoshop | CIS-088 | 3 | 2 | 40 | 80 | 2 | 2 | 28 | 56 | 2 | 2 | 21 | 42 | 2 | 2 | 35 | 70 |
| Advanced Software Applications | CIS-056 | | | | | | | | 0 | | | | 0 | | | | 0 |
| Algebra With Trigonometry | MAT-140 | 1 | 5 | 6 | 30 | 1 | 5 | 11 | 55 | 2 | 5 | 22 | 110 | 2 | 5 | 14 | 70 |
| American National Government | POS-160 | 1 | 3 | 16 | 48 | 1 | 3 | 10 | 30 | 2 | 3 | 21 | 63 | 3 | 3 | 38 | 114 |
| Analytical Geom-Calc I | MAT-241 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Applied Shop Computations | TEC-048 | 5 | 3 | 24 | 72 | | | | 0 | | | | 0 | | | | 0 |
| Astronomy | PHY-115 | 1 | 3 | 4 | 12 | | | | 0 | | | | 0 | | | | 0 |
| Baking I | FSS-050 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Baking II | FSS-043 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Basic Animation | RTV-190 | 2 | 3 | 30 | 90 | 1 | 3 | 12 | 36 | 1 | 3 | 13 | 39 | 1 | 3 | 13 | 39 |
| Basic Electronics | EET-040 | 2 | 2.5 | 36 | 90 | 1 | 2.5 | 21 | 52.5 | 1 | 2.5 | 15 | 37.5 | 1 | 2.5 | 19 | 47.5 |
| Basic Nurse Assisting | AHE-040 | 1 | 8 | 10 | 80 | | | | 0 | | | | 0 | | | | 0 |
| Beginning German I | FLG-150 | 1 | 3 | 18 | 54 | 1 | 3 | 11 | 33 | | | | 0 | | | | 0 |
| Beginning German II | FLG-151 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Bio Science I | BIO-100 | 3 | 4 | 42 | 168 | 1 | 4 | 23 | 92 | 1 | 4 | 20 | 80 | 1 | 4 | 19 | 76 |
| Blueprint Reading/ Industry I | TEC-040 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Business Communications | BUS-141 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Business Math | BUS-094 | | | | 0 | 1 | 3 | 7 | 21 | 1 | 3 | 18 | 54 | 1 | 3 | 5 | 15 |
| CAD I | CAD-056 | | | | 0 | | | | 0 | 1 | 2 | 7 | 14 | 1 | 2 | 11 | 22 |
| Careers in Food Service | FSS-048 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Child Development | PSY-274 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| College Algebra | MAT-130 | 6 | 3 | 86 | 258 | 6 | 3 | 89 | 267 | 7 | 3 | 105 | 315 | 8 | 3 | 88 | 264 |
| Communications I | ENG-098 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Communications II | ENG-099 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Community Service | SLN-200 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Composition I | ENG-120 | 24 | 3 | 367 | 1101 | 17 | 3 | 352 | 1056 | 18 | 3 | 373 | 1119 | 19 | 3 | 333 | 999 |
| Composition II | ENG-121 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Computer Game Development | CIS-062 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Computer Hardware | EET-060 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Computer Logic | CIS-156 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Concepts of Chemistry | CHM-111 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Corrections | CJS-166 | 1 | 3 | 2 | 6 | | | | 0 | | | | 0 | | | | 0 |
| Criminal Investigation I | CJS-152 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Criminal Law | CJS-156 | 1 | 3 | 3 | 9 | | | | 0 | | | | 0 | | | | 0 |
| Education-To-Careers | TEC-090 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Electric Circuits I | EET-050 | | | | 0 | | | | 0 | 1 | 2.5 | 14 | 35 | | | | 0 |
| Electrical Systems I | AUT-051 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Elem Spanish I | FLG-140 | | 3 | | 0 | | | | 0 | | | | 0 | 1 | 3 | 4 | 12 |
| Elem Spanish II | FLG-141 | | | | 0 | 1 | 3 | 5 | 15 | | | | 0 | 1 | 3 | 5 | 15 |
| English Lit Survey I | LIT-260 | 2 | 3 | 27 | 81 | 2 | 3 | 23 | 69 | | | | 0 | | | | 0 |
| Environmental Science | BIO-130 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Ethics | PHI-280 | | 3 | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Excel | CIS-094 | 2 | 2 | 11 | 22 | 1 | 2 | 4 | 8 | 1 | 2 | 3 | 6 | 1 | 2 | 5 | 10 |
| Family Relations | PSY-278 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Farm Bus Records | AGR-121 | 2 | 2.5 | 17 | 42.5 | 1 | 2.5 | 11 | 27.5 | 2 | 2.5 | 28 | 70 | 4 | 2.5 | 48 | 120 |
| Farm Management | AGR-122 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Financial Accounting | BUS-151 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Finite Mathematics | MAT-210 | 2 | 3 | 15 | 45 | 1 | 3 | 7 | 21 | 2 | 3 | 19 | 57 | 2 | 3 | 15 | 45 |
| Food Preparation Methods | FSS-042 | 1 | 3 | 5 | 15 | | | | 0 | | | | 0 | | | | 0 |
| Food Presentation | FSS-047 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Food Service Sanitation | HED-046 | 2 | 2 | 5 | 10 | 1 | 2 | 3 | 6 | 1 | 2 | 18 | 36 | | | | 0 |
| Fundamentals of Accounting | BUS-095 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| General Anthropology | ANT-200 | 1 | 3 | 10 | 30 | | | | 0 | | | | 0 | | | | 0 |
| General Education Math | MAT-116 | | 3 | | 0 | 1 | 3 | 4 | 12 | 1 | 3 | 8 | 24 | 1 | 3 | 11 | 33 |
| History of the U.S. I | HIS-155 | | 3 | | 0 | | | | 0 | | | | 0 | | | | 0 |
| History of the U.S. II | HIS-156 | 1 | 3 | 1 | 3 | | | | 0 | 1 | 3 | 15 | 45 | | | | 0 |
| History/Culture of Third World | HIS-153 | 1 | 3 | 1 | 3 | | | | 0 | 1 | 3 | 17 | 51 | 1 | 3 | 17 | 51 |
| Human Dev/Life Span | PSY-279 | | | | 0 | | | | 0 | 1 | 3 | 8 | 24 | | | | 0 |
| Hydraulics | AGR-091 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| InDesign | CIS-090 | 4 | 2 | 35 | 70 | 4 | 2 | 44 | 88 | 4 | 2 | 29 | 58 | 2 | 2 | 25 | 50 |
| Industrial Safety | TEC-043 | | | | 0 | 5 | 1 | 16 | 16 | 4 | 1 | 17 | 17 | 6 | 1 | 27 | 27 |
| Intermediate Algebra | MAT-006 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Intr/Psychology | PSY-271 | 2 | 3 | 2 | 6 | | | | 0 | | | | 0 | | | | 0 |
| Intro to Automotive Technology | AUT-048 | 5 | 2 | 24 | 48 | 3 | 2 | 8 | 16 | 2 | 2 | 8 | 16 | 2 | 2 | 9 | 18 |
| Intro to Film Appreciation | ART-181 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Intro to Literature | LIT-130 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Intro to Speech Communication | SPE-111 | 7 | 3 | 126 | 378 | 2 | 3 | 150 | 450 | 5 | 3 | 104 | 312 | 2 | 3 | 42 | 126 |
| Intro/Criminal Just | CJS-150 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Intro/Sociology | SOC-280 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Introduction to Ag Occupations | AGR-046 | 1 | 1 | 2 | 2 | 2 | 1 | 13 | 13 | 1 | 1 | 11 | 11 | 1 | 1 | 11 | 11 |
| Introduction to Business | BUS-142 | 1 | 3 | 1 | 3 | 1 | 3 | 10 | 30 | 1 | 3 | 11 | 33 | | | | 0 |
| Introduction to Computers | CIS-040 | 1 | 1 | 18 | 18 | 1 | 1 | 7 | 7 | 1 | 1 | 3 | 3 | | | | 0 |
| Introduction to Drafting | TEC-045 | 4 | 2 | 39 | 78 | 3 | 2 | 42 | 84 | 6 | 2 | 41 | 82 | 4 | 2 | 30 | 60 |
| Introduction to Food Service | FSS-040 | 1 | 3 | 6 | 18 | | | | 0 | 1 | 3 | 18 | 54 | | | | 0 |
| Manufacturing Skills I | TEC-046 | | | | 0 | 2 | 2 | 10 | 20 | 2 | 2 | 9 | 18 | 2 | 2 | 6 | 12 |
| Meat, Poultry, & Fish Prep | FSS-045 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Medical Terminology | AHE-041 | 1 | 3 | 5 | 15 | | | | 0 | | | | 0 | | | | 0 |
| Music in Amer History/Culture | MUS-150 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Myths and Legends | HUM-120 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Nutrition | HED-102 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Outdoor Power Equipment | AGR-039 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Police Operations | CJS-153 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| PowerPoint | CIS-054 | 1 | 2 | 6 | 12 | 1 | 2 | 10 | 20 | 2 | 2 | 21 | 42 | 2 | 2 | 18 | 36 |
| Practical Software Application | CIS-160 | 4 | 3 | 38 | 114 | 3 | 3 | 22 | 66 | 2 | 3 | 12 | 36 | 2 | 3 | 27 | 81 |
| Prepare for Successful Employ | SFS-110 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Principles of Econ I (Macro) | ECO-231 | 1 | 3 | 19 | 57 | 1 | 3 | 23 | 69 | | | | 0 | | | | 0 |
| Principles of Management | BUS-251 | 1 | 3 | 7 | 21 | | | | 0 | | | | 0 | | | | 0 |
| Principles of Marketing | BUS-247 | 1 | 3 | 8 | 24 | | | | 0 | | | | 0 | | | | 0 |
| Print Technology I | PMT-050 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Print Technology II | PMT-052 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Produce Preparation | FSS-044 | 1 | 3 | 5 | 15 | 1 | 3 | 8 | 24 | | | | 0 | | | | 0 |

| | | | | | | | | | | | | | | | | | |
|--------------------------------|---------|-----------------|---------------|--------------|---------------------|-----------------|---------------|--------------|---------------|-----------------|---------------|--------------|---------------|-----------------|---------------|--------------|---------------|
| Quark Xpress | CIS-097 | | | | 0 | | | | 0 | | | | | | | | 0 |
| Small Engines | AGR-083 | | | | | 1 | | 3 | 3 | | | | | 1 | 3 | 6 | 18 |
| Social Problems | SOC-282 | 1 | 3 | 1 | 3 | | | | 0 | | | | | | | | 0 |
| State/Local Govern | POS-162 | | | | 0 | | | | 0 | | | | | | | | 0 |
| Statistics | MAT-125 | 2 | 3 | 12 | 36 | 1 | | 3 | 2 | | | | | | | | 0 |
| Stock, Soup & Sauce Prep | FSS-046 | | | | | | | | 0 | | | | | | | | 0 |
| Strategies for Success | SFS-101 | 1 | 2 | 5 | 10 | 2 | 2 | 17 | 34 | 1 | 2 | 9 | 18 | 2 | 2 | 18 | 36 |
| Technical Math I | TEC-050 | 1 | 2 | 1 | 2 | 1 | | 2 | 2 | 1 | 2 | 4 | 8 | | | | 0 |
| Technical Math II | TEC-052 | | | | | | | | 0 | | | | | | | | 0 |
| Trigonometry | MAT-132 | | | | | | | | 0 | | | | | | | | 0 |
| Understanding Art | ART-250 | | | | | | | | 0 | | | | | | | | 0 |
| Understanding Music | MUS-229 | | | | | | | | 0 | | | | | | | | 0 |
| Weather and Climate | ESC-102 | | | | | | | | 0 | | | | | | | | 0 |
| Web Page Design | CIS-099 | 2 | 3 | 28 | 84 | 2 | 3 | 28 | 84 | 2 | 3 | 21 | 63 | 1 | 3 | 12 | 36 |
| Welding Fundamentals | WEL-057 | 1 | 2.5 | 4 | 10 | 2 | 2.5 | 15 | 37.5 | 4 | 2.5 | 22 | 55 | 4 | 2.5 | 35 | 87.5 |
| West Civil/1660-Present | HIS-252 | | | | 0 | | | | 0 | | | | | | | | 0 |
| Western Civil to 1660 | HIS-250 | 1 | 3 | 27 | 81 | 2 | 3 | 44 | 132 | 1 | 3 | 22 | 66 | 1 | 3 | 21 | 63 |
| Word | CIS-055 | 3 | 2 | 19 | 38 | 3 | 2 | 22 | 44 | 2 | 2 | 7 | 14 | 1 | 2 | 5 | 10 |
| Writing for Industry | ENG-050 | | | | | | | | 0 | | | | | | | | 0 |
| Total | | 120 | 166.5 | 1220 | 3510.5 | 83 | 98.5 | 1114 | 3103 | 89 | 94 | 1114 | 3127.5 | 83 | 83.5 | 972 | 2674 |
| Spring | | # | Credit | Head | Total Credit | # | Credit | Head | Total | # | Credit | Head | Total | # | Credit | Head | Total |
| | | Sections | Hours | count | Hours | Sections | Hours | count | Credit | Sections | Hours | count | Hours | Sections | Hours | count | Credit |
| 2nd Year Spanish I | FLG-240 | 1 | 3 | 10 | 30 | 1 | 3 | 5 | 15 | | | | 0 | 1 | 3 | 5 | 15 |
| Access | CIS-093 | 1 | 2 | 8 | 16 | 1 | 2 | 6 | 12 | 1 | 2 | 4 | 8 | 1 | 2 | 7 | 14 |
| Adobe Photoshop | CIS-088 | 3 | 2 | 28 | 56 | 3 | 2 | 33 | 66 | 3 | 2 | 21 | 42 | 3 | 2 | 43 | 86 |
| Algebra With Trigonometry | MAT-140 | 6 | 4 | 42 | 168 | 13 | 5 | 107 | 535 | 15 | 5 | 143 | 715 | 14 | 5 | 167 | 835 |
| American Literature Survey I | LIT-250 | | | | | | | | 0 | | | | 0 | | | | 0 |
| American National Government | POS-160 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | 1 | 3 | 25 | 75 |
| Analytical Geom-Calc I | MAT-241 | 7 | 5 | 37 | 185 | 9 | 5 | 44 | 220 | 10 | 5 | 55 | 275 | 9 | 5 | 61 | 305 |
| Applied Shop Computations | TEC-048 | | | | | | | | 0 | | | | 0 | | | | 0 |
| Astronomy | PHY-115 | 1 | 3 | 2 | 6 | | | | 0 | | | | 0 | | | | 0 |
| Baking I | FSS-050 | 1 | 3 | 4 | 12 | 1 | 3 | 6 | 18 | | | | 0 | | | | 0 |
| Baking II | FSS-043 | 1 | 4 | 2 | 8 | | | | 0 | | | | 0 | | | | 0 |
| Basic Anatomy & Physiology | BIO-050 | | | | | | | | 0 | | | | 0 | | | | 0 |
| Basic Animation | RTV-190 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Basic Electronics | EET-040 | 1 | 2.5 | 1 | 2.5 | | | | 0 | 1 | 2.5 | 3 | 7.5 | 1 | 2.5 | 6 | 15 |
| Basic Nurse Assisting | AHE-040 | 30 | 8 | 189 | 1512 | 29 | 8 | 154 | 1232 | 32 | 8 | 202 | 1616 | 32 | 8 | 189 | 1512 |
| Beginning German I | FLG-150 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Beginning German II | FLG-151 | 1 | 3 | 15 | 45 | 1 | 3 | 11 | 33 | | | | 0 | | | | 0 |
| Bio Science I | BIO-100 | 9 | 4 | 141 | 564 | 7 | 4 | 93 | 372 | 8 | 4 | 110 | 440 | 8 | 4 | 130 | 520 |
| Blueprint Reading/ Industry I | TEC-040 | 1 | 2.5 | 3 | 7.5 | 1 | 2.5 | 4 | 10 | 1 | 2.5 | 3 | 7.5 | 1 | 2.5 | 3 | 7.5 |
| Business Communications | BUS-141 | 2 | 3 | 3 | 9 | | | | 0 | | | | 0 | | | | 0 |
| Business Law | BUS-201 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| CAD I | CAD-056 | 5 | 2 | 38 | 76 | 5 | 2 | 31 | 62 | 5 | 2 | 30 | 60 | 3 | 2 | 25 | 50 |
| Careers in Food Service | FSS-048 | 1 | 1 | 4 | 4 | 1 | 1 | 6 | 6 | 1 | 1 | 16 | 16 | | | | 0 |
| College Algebra | MAT-130 | 2 | 3 | 16 | 48 | 1 | 3 | 5 | 15 | | | | 0 | | | | 0 |
| Communications I | ENG-098 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Communications II | ENG-099 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Community Service | SLN-200 | 1 | 1 | 15 | 15 | | | | 0 | | | | 0 | | | | 0 |
| Composition I | ENG-120 | 6 | 3 | 135 | 405 | 2 | 3 | 59 | 177 | 4 | 3 | 81 | 243 | 5 | 3 | 109 | 327 |
| Composition II | ENG-121 | 22 | 3 | 330 | 990 | 16 | 3 | 311 | 933 | 18 | 3 | 338 | 1014 | 18 | 3 | 307 | 921 |
| Composition Skills | ENG-001 | | | | | | | | 0 | | | | 0 | | | | 0 |
| Computer Game Development | CIS-062 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Computer Hardware | EET-060 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Computer Logic | CIS-156 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Concepts of Chemistry | CHM-111 | 1 | 4 | 6 | 24 | 3 | 4 | 36 | 144 | 4 | 4 | 74 | 296 | 5 | 4 | 86 | 344 |
| Corrections | CJS-166 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Criminal Investigation I | CJS-152 | 1 | 3 | 10 | 30 | | | | 0 | | | | 0 | | | | 0 |
| Criminal Law | CJS-156 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Education-To-Careers | TEC-090 | 1 | 3 | 2 | 6 | | | | 0 | | | | 0 | | | | 0 |
| Electric Circuits I | EET-050 | 3 | 2.5 | 21 | 52.5 | 1 | 2.5 | 16 | 40 | 2 | 2.5 | 17 | 42.5 | | | | 0 |
| Electrical Systems I | AUT-051 | 6 | 4 | 18 | 72 | 4 | 4 | 7 | 28 | 3 | 4 | 8 | 32 | 1 | 4 | 8 | 32 |
| Elem Spanish I | FLG-140 | 2 | 3 | 17 | 51 | 2 | 3 | 15 | 45 | 3 | 3 | 22 | 66 | 3 | 3 | 11 | 33 |
| Elem Spanish II | FLG-141 | | | | 0 | 1 | 3 | 2 | 6 | 2 | 3 | 8 | 24 | 2 | 3 | 11 | 33 |
| English Lit Survey I | LIT-260 | 3 | 3 | 30 | 90 | 2 | 3 | 22 | 66 | 1 | 3 | 8 | 24 | | | | 0 |
| Environmental Science | BIO-130 | 4 | 4 | 58 | 232 | 4 | 4 | 59 | 236 | 4 | 4 | 57 | 228 | 3 | 4 | 40 | 160 |
| Ethics | PHI-280 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Excel | CIS-094 | 1 | 2 | 7 | 14 | 1 | 2 | 13 | 26 | 2 | 2 | 15 | 30 | 1 | 2 | 4 | 8 |
| Family Relations | PSY-278 | | | | 0 | | | | 0 | 1 | 3 | 9 | 27 | 1 | 3 | 9 | 27 |
| Farm Bus Records | AGR-121 | 2 | 2.5 | 21 | 52.5 | | | | 0 | 1 | 2.5 | 12 | 30 | | | | 0 |
| Farm Management | AGR-122 | 5 | 2.5 | 43 | 107.5 | 2 | 2.5 | 25 | 62.5 | 4 | 2.5 | 59 | 147.5 | 5 | 2.5 | 55 | 137.5 |
| Finite Mathematics | MAT-210 | 2 | 3 | 11 | 33 | 1 | 3 | 6 | 18 | 1 | 3 | 11 | 33 | 1 | 3 | 6 | 18 |
| Food Preparation Methods | FSS-042 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Food Presentation | FSS-047 | 1 | 2 | 4 | 8 | 1 | 2 | 6 | 12 | 1 | 2 | 16 | 32 | | | | 0 |
| Food Service Sanitation | HED-046 | | | | 0 | | | | 0 | | | | 0 | 1 | 2 | 3 | 6 |
| Fundamentals of Accounting | BUS-095 | 2 | 3 | 5 | 15 | 2 | 3 | 8 | 24 | 2 | 3 | 12 | 36 | 2 | 3 | 10 | 30 |
| Gas Metal Arc Welding I | WEL-058 | | | | 0 | 1 | 2 | 5 | 10 | 2 | 2 | 2 | 4 | 1 | 2 | 16 | 32 |
| General Anthropology | ANT-200 | 1 | 3 | 14 | 42 | | | | 0 | | | | 0 | | | | 0 |
| General Education Math | MAT-116 | 2 | 3 | 15 | 45 | | | | 0 | | | | 0 | | | | 0 |
| Health Science Careers | AHE-051 | | | | | 23 | 3 | 138 | 414 | 27 | 3 | 177 | 531 | 28 | 3 | 173 | 519 |
| History of Illinois | HIS-150 | | | | | | | | 0 | 1 | 3 | 23 | 69 | 1 | 3 | 14 | 42 |
| History of the U.S. I | HIS-155 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| History of the U.S. II | HIS-156 | 1 | 3 | 11 | 33 | 1 | 3 | 5 | 15 | | | | 0 | | | | 0 |
| History/Culture of Third World | HIS-153 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Human Dev/Life Span | PSY-279 | 1 | 3 | 12 | 36 | 1 | 3 | 14 | 42 | | | | 0 | 1 | 3 | 19 | 57 |
| Human Resource Management | BUS-290 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Humanities through the Arts | HUM-150 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Hydraulics | AGR-091 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| InDesign | CIS-090 | 1 | 2 | 16 | 32 | | | | 0 | | | | 0 | | | | 0 |
| Industrial Safety | TEC-043 | 2 | 1 | 8 | 8 | | | | 0 | | | | 0 | | | | 0 |
| Intermediate Algebra | MAT-006 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Intr/Psychology | PSY-271 | 2 | 3 | 20 | 60 | | | | 0 | | | | 0 | | | | 0 |
| Intro to Automotive Technology | AUT-048 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Intro to Film Appreciation | ART-181 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Intro to Literature | LIT-130 | 3 | 3 | 53 | 159 | 3 | 3 | 62 | 186 | 3 | 3 | 33 | 99 | 2 | 3 | 39 | 117 |
| Intro to Speech Communication | SPE-111 | 5 | 3 | 85 | 255 | 7 | 3 | 135 | 405 | 8 | 3 | 144 | 432 | 5 | 3 | 81 | 243 |
| Intro to Substance Abuse | HSP-065 | | | | | | | | 0 | | | | 0 | | | | 0 |
| Intro/Criminal Just | CJS-150 | 1 | 3 | 3 | 9 | | | | 0 | | | | 0 | | | | 0 |

| | | | | | | | | | | | | | | | | | |
|--------------------------------|---------|------------|------------|-------------|---------------|------------|------------|-------------|-------------|------------|------------|-------------|-------------|------------|------------|-------------|---------------|
| Intro/Internl Rel | POS-264 | 1 | 3 | 3 | 9 | 1 | 3 | 5 | 15 | 1 | 3 | 6 | 18 | 1 | 3 | 3 | 9 |
| Intro/Sociology | SOC-280 | 2 | 3 | 24 | 72 | 1 | 3 | 18 | 54 | | | | 0 | | | | 0 |
| Introduction to Engines | AGR-083 | | | | | | | | 0 | | | | 0 | | | | 0 |
| Introductino to Social Work | HSP-120 | | | | | | | | 0 | | | | 0 | | | | 0 |
| Introduction to Ag Occupations | AGR-046 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Introduction to Business | BUS-142 | 1 | 3 | 9 | 27 | | | | 0 | | | | 0 | | | | 0 |
| Introduction to Computers | CIS-040 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Introduction to Digital Video | ITT-049 | | | | | 1 | 2 | 5 | 10 | | | | 0 | | | | 0 |
| Introduction to Drafting | TEC-045 | 1 | 2 | 7 | 14 | 1 | 2 | 4 | 8 | | | | 0 | | | | 0 |
| Introduction to Fiction | LIT-147 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Introduction to Food Service | FSS-040 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Introduction to Horticulture | HRT-201 | 1 | 3 | 4 | 12 | 1 | 3 | 1 | 3 | 1 | 3 | 2 | 6 | 1 | 3 | 5 | 15 |
| Introduction to the Internet | CIS-101 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Juvenile Justice | CJS-158 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Keyboarding | BUS-113 | 1 | 3 | 5 | 15 | | | | 0 | | | | 0 | | | | 0 |
| Lake Land Community Choir | MUS-104 | 1 | 1 | 6 | 6 | 1 | 1 | 3 | 3 | 1 | 1 | 7 | 7 | 1 | 1 | 3 | 3 |
| Legal Environ/Business | BUS-200 | 1 | 3 | 12 | 36 | 1 | 3 | 9 | 27 | 1 | 3 | 16 | 48 | | | | 0 |
| Manufacturing Skills I | TEC-046 | 2 | 2 | 8 | 16 | | | | 0 | | | | 0 | | | | 0 |
| Manufacturing Skills II | TEC-047 | 2 | 2 | 8 | 16 | 1 | 2 | 4 | 8 | 2 | 2 | 7 | 14 | 2 | 2 | 5 | 10 |
| Meat, Poultry, & Fish Prep | FSS-045 | 1 | 4 | 2 | 8 | | | | 0 | | | | 0 | | | | 0 |
| Medical Terminology | AHE-041 | 1 | 3 | 17 | 51 | | | | 0 | 1 | 3 | 6 | 18 | 1 | 3 | 10 | 30 |
| Music in Amer History/Culture | MUS-150 | 1 | 3 | 7 | 21 | | | | 0 | | | | 0 | | | | 0 |
| Myths and Legends | HUM-120 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Nutrition | HED-102 | 1 | 3 | 2 | 6 | | | | 0 | | | | 0 | | | | 0 |
| Outdoor Power Equipment | AGR-039 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Police Operations | CJS-153 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| PowerPoint | CIS-054 | 2 | 2 | 13 | 26 | 2 | 2 | 20 | 40 | 1 | 2 | 4 | 8 | 2 | 2 | 13 | 26 |
| Practical Software Application | CIS-160 | 1 | 3 | 7 | 21 | 1 | 3 | 9 | 27 | 1 | 3 | 7 | 21 | | | | 0 |
| Principles of Econ I (Macro) | ECO-231 | 2 | 3 | 2 | 6 | | | | 0 | | | | 0 | | | | 0 |
| Principles of Econ II (Micro) | ECO-232 | 1 | 3 | 7 | 21 | 1 | 3 | 19 | 57 | | | | 0 | | | | 0 |
| Principles of Health | HED-200 | 1 | 3 | 1 | 3 | | | | 0 | | | | 0 | | | | 0 |
| Principles of Management | BUS-251 | | | | 0 | | | | 0 | 1 | 3 | 5 | 15 | | | | 0 |
| Principles of Marketing | BUS-247 | | | | 0 | 1 | 3 | 7 | 21 | | | | 0 | | | | 0 |
| Print Technology I | PMT-050 | 3 | 3 | 54 | 162 | 3 | 3 | 46 | 138 | 2 | 3 | 20 | 60 | 3 | 3 | 47 | 141 |
| Print Technology II | PMT-052 | 1 | 3 | 14 | 42 | 1 | 3 | 14 | 42 | 1 | 3 | 16 | 48 | 1 | 3 | 12 | 36 |
| Produce Preparation | FSS-044 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Psych of Maturity and Old Age | PSY-275 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Quark Xpress | CIS-097 | | | | 0 | | | | 0 | 1 | 2 | 16 | 32 | 1 | 2 | 14 | 28 |
| Radio Station Operation | RTV-160 | 1 | 5 | 1 | 5 | | | | 0 | | | | 0 | | | | 0 |
| Responding to Emergencies | HED-178 | 1 | 2 | 1 | 2 | | | | 0 | | | | 0 | | | | 0 |
| Shielded Metal Arc Welding I | WEL-047 | | | | | 1 | 2 | 4 | 8 | 2 | 2 | 2 | 4 | 1 | 2 | 16 | 32 |
| Small Business Management | BUS-89 | 1 | 3 | 18 | 54 | | | | 0 | | | | 0 | 3 | 3 | 13 | 39 |
| Small Engines | AGR-83 | 1 | 3 | 5 | 15 | | | | 0 | 1 | 3 | 3 | 9 | 1 | 3 | 1 | 3 |
| Social Problems | SOC-282 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| State/Local Govern | POS-162 | 1 | 3 | 19 | 57 | 1 | 3 | 15 | 45 | 2 | 3 | 18 | 54 | 2 | 3 | 18 | 54 |
| Statistics | MAT-125 | 2 | 3 | 23 | 69 | 4 | 3 | 38 | 114 | 6 | 3 | 63 | 189 | 5 | 3 | 62 | 186 |
| Stock, Soup & Sauce Prep | FSS-046 | 1 | 3 | 2 | 6 | | | | 0 | | | | 0 | | | | 0 |
| Strategies for Success | SFS-101 | 1 | 2 | 2 | 4 | | | | 0 | | | | 0 | | | | 0 |
| Technical Math I | TEC-050 | | | | 0 | | | | 0 | 1 | 2 | 4 | 8 | | | | 0 |
| Technical Math II | TEC-052 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | | | | 0 | | | | 0 |
| Trigonometry | MAT-132 | 7 | 3 | 82 | 246 | 5 | 3 | 69 | 207 | 5 | 3 | 57 | 171 | 5 | 3 | 62 | 186 |
| Understanding Art | ART-250 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Understanding Music | MUS-229 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Weather and Climate | ESC-102 | | | | 0 | | | | 0 | | | | 0 | | | | 0 |
| Web Page Design | CIS-099 | 2 | 3 | 23 | 69 | 3 | 3 | 25 | 75 | 1 | 3 | 3 | 9 | | | | 0 |
| Welding Fundamentals | WEL-057 | 8 | 2.5 | 38 | 95 | 2 | 2.5 | 9 | 22.5 | 2 | 2.5 | 16 | 40 | 3 | 2.5 | 15 | 37.5 |
| West Civil/1660-Present | HIS-252 | | | | 0 | 2 | 3 | 44 | 132 | 1 | 3 | 21 | 63 | | | | 0 |
| Western Civil to 1660 | HIS-250 | 1 | 3 | 26 | 78 | | | | 0 | | | | 0 | 1 | 3 | 19 | 57 |
| Word | CIS-055 | | | | 0 | | | | 0 | 2 | 2 | 26 | 52 | 1 | 2 | 4 | 8 |
| World Religions | PHI-232 | 2 | 3 | 2 | 6 | | | | 0 | | | | 0 | | | | 0 |
| Total | | 217 | 241 | 1972 | 6935.5 | 187 | 160 | 1818 | 6544 | 208 | 153 | 2038 | 7521 | 195 | 142 | 1984 | 7421.5 |